

# WASHINGTON, DC YOUTH TOUR

2025

High School students ages 15, 16 or 17, apply for the Foundation for Rural Service Youth Tour in Washington, D.C., June 2-6, 2025.

**ALL EXPENSES  
PAID PLUS \$50  
SPENDING CASH!**



#### **WHY SHOULD I APPLY?**

- Educates students about the policy making process through meetings with Congressional and FCC staff members.
- Students gain insight into the challenges of providing quality broadband in their rural communities.
- An opportunity to visit famous historical sites including the Lincoln Memorial, the U.S. Capitol, Mount Vernon and Arlington National Cemetery.
- Allows students to meet youth from rural areas across the country, develop leadership skills and help point their communities toward the future.

#### **DOWNLOAD APPLICATION:**

[polarcomm.com/about-us/scholarships](http://polarcomm.com/about-us/scholarships)

#### **SEND COMPLETED APPLICATION AND ESSAY TO:**

Polar Communications, Attn: Amy Thompson, PO Box 270, Park River, ND 58270

#### **DEADLINE:**

March 3, 2025

**Sponsored by:**

**polar**

*Parents or guardians must be a voice or broadband Internet customer in good standing of Polar Communications or its subsidiaries. Students must be a high school student age 15, 16 or 17 at the time of the Youth Tour. FRS will not accept any student age 18 or over.*

Questions: 701.284.4361 or [athompson@polartel.com](mailto:athompson@polartel.com)

# 2025 YOUTH TOUR APPLICATION

Sponsored by the Foundation for Rural Service & Polar Communications

June 2-6, 2025 • Washington, DC

*This is a fillable form. Please download and save to your computer before completing.*

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

High School \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of Parent(s) or Guardian(s) \_\_\_\_\_

In the event you are selected, how would you like your parents' names listed?

\_\_\_\_\_

Current year in school: \_\_\_\_\_

Academic and school honors received: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Student Clubs/Organizations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special interests, hobbies or talents: \_\_\_\_\_

\_\_\_\_\_

Volunteer/Community Activities: \_\_\_\_\_

\_\_\_\_\_

## **Please include with your application:**

A written 1-page essay on the advantages and disadvantages of modern technology.

**Return to:** Amy Thompson, Polar Communications, PO Box 270, Park River, ND 58270,  
postmarked by March 3, 2025.